



We are a welcoming Christian community which embraces all people.
 We support each other to grow in faith and create a loving and compassionate community.
 We aspire to live as Christ's witnesses of God's unconditional love.

We are committed to
 being a Child-Safe
 Community

TWELFTH SUNDAY IN ORDINARY TIME 21 - 6 - 26

This week: Jer 20:10-13, Rom 5:12-15, Mt 10:26-33
 Next week: 2 Kings 4:8-11,14-16, Rom 6:3-4,8-11, Mt 10:37-42



'What I say in the dark proclaim from the rooftops . . . whoever disowns me in the presence of people I will disown...'

This week's Gospel is about having the courage ('Do not be afraid' are Jesus' opening words) to admit that we're disciples of Jesus.

Sometimes we have to do that by words, but even more often by the even more courageous act of letting people see that our faith means something to us, that it shapes us:

- for instance by being seen as a person who prays
- or by being *seen* as a person who loves and draws life from the Eucharist
- or by being *heard* when we challenge injustices or prejudice or judgementalism

We can disown Jesus in more subtle ways than by denying him outright - which we're not likely to do.

We can more easily do it by our *inaction* than our action. By our *silence* rather than our words.

By not allowing our faith to be seen. And thereby by not allowing God's place in our hearts and our lives to be seen.

Fr Colin



TICK TOCK.....

In these last two weeks of this Financial Year - please help us to achieve a good result on both our First and Second Collections - whether that be by:

- * cash on the plates
- * electronic giving (our bank a/c details are on p. 6)
- * or via the tap machines near the doors (these allow you to enter the amount you wish).



Is there more to life than this?

Alpha is a safe space to explore life, purpose and the Christian faith, ask questions, and share your point of view.

Alpha is free (meal provided) and everyone is welcome.

Date: 6 August 2026 at 7pm
 Location: Shirley Wallace Parish Centre

To register or submit an inquiry please contact Teresa - alpha@lindfieldkillara.org.au

To learn more about Alpha, visit alpha.org.au



Congratulations

to our 2026
FIRST HOLY COMMUNICANTS

Sunday 21 June @ Lindfield

Saturday 20 June @ Killara			
<p style="text-align: center;">Alena Andrijic Finn Bailey Lucas Bailey Isabella Calvert Jack Calvert Olivia Carcano Lucia Di Zio</p>	<p style="text-align: center;">Ian Kang Han Stephen Harvey Charlotte Moon Zara Taylor Billy Walsh Francis Zheng</p>	<p style="text-align: center;">Rohan Aouad Ellie Boyd Aria Buric Chloe Cannell Penelope Chew Oliver Choy Beatrice Dickinson Alaia Fraser Grace Hargreaves</p>	<p style="text-align: center;">Isabella Hippmann Mackenzie Jones Heloise Lai Isobel Maguire Eleanor Martin Elanor Muharrem Brandon Pascual Matthew Prischl Emily Ryder Annabelle Wheeler</p>

'NOW YOU TOGETHER ARE CHRIST'S BODY' (1 COR. 12:27)

*You are Christ's body, and his members.
 It is your mystery which lies on the altar.
 When you stretch out your hands you hear the words
 'The Body of Christ' and you answer 'Amen'.
 So, be the body of Christ.
 that your Amen may be true.*

St Augustine

ARE YOU OR SOMEONE YOU KNOW THINKING OF BECOMING A CATHOLIC?



Our preparation programme will commence in August. If you would like to find out more or to enrol to take part please contact Fr Colin or the Parish Office NOW.

Here's a personal testimony from a recent participant in the RCIA journey to baptism.....

For me, the RCIA journey was life changing. It has been one of the most meaningful and grounding experiences. It has provided me with opportunities to connect, reflect and share with others. It gave me the opportunity to slow down, ask difficult questions, and explore faith in a genuine and thoughtful way.

What surprised me most was how welcoming and supportive the community was. Both during the programme, and also afterwards. It is an amazing community.

RCIA helped me better understand the importance of purpose and service to others, and gave me a stronger sense of direction in both my personal and professional life.

For anyone considering RCIA, I would encourage you to take the step

Vincent

WE ARE CURRENTLY TRIALING...

...the re-introduction of Children's Liturgy of the Word - whereby we call the children forward who would like to take part in the Liturgy of the Word at Mass at their own level with trained leaders. This is taking place at the 10:15am Mass on the Sundays on which there is no Children's Mass (ie on the 1st, 3rd and 5th Sundays).



We have not had a great uptake at the moment. We would like to continue this ministry for children - but that depends on **YOU** bringing your children to Mass to take part.

We'll review and decide whether to continue to offer this special opportunity for the children over the next month or two.

AN ONLINE 'SUGGESTION BOX'

In the light of the Church's commitment to fostering a synodal way of existence we want to foster more opportunities for the community's voice to be heard and responded to.

The Parish Pastoral Council is arranging to create an online 'Suggestion Box' where thoughts on how we can grow and strengthen our parish life and ministry can be placed.



Of course it's not meant to be a 'complaints' box. We welcome helpful and constructive ideas for improvement or new initiatives. And perhaps even some affirmation!

More details soon.

ON THE JOURNEY TOGETHER.....



As we all know Pope Francis spearheaded the drive to create a more synodal Church - that is, a Church in which all are on the journey together, where there is true listening and dialogue and voices can be heard.

Pope Leo has enthusiastically embraced this 'synodal pathway' and is asking us to ensure that it is embedded at every level of the Church.

But of course we need everyone to be part of these gatherings!

Our next Assembly will be on Sunday 8th November straight after the 10:15am Mass.

As you know our own parish has over the last few years gathered on several occasions in Synodal Assemblies at which, through prayerful listening to each other, we seek to discern where the Holy Spirit is calling us as a parish.

This week our Parish Council embraced the idea that we have more frequent (3-4 times per year) but shorter (about 90 minutes) Synodal Assemblies so that these gatherings become a more routine and normal part of our parish life.

As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found. We also pay our respects to Elders past and present.

Food for the spirit

THE WORLD WILL BE SAVED BY BEAUTY

In the movie *The English Patient* there's a very heartwarming scene.

A number of people from various countries are thrown together by circumstance in an abandoned villa in post-war Italy. Among them are a young nurse, attending to an English pilot who's been badly burned in an air crash, and a young Asian man whose job is to find and defuse landmines. The young man and the nurse become friends and, one day, he announces he has a special surprise for her.

He takes her to an abandoned church in which he has set up a series of ropes and pulleys that will lift her to the ceiling where, hidden in darkness, are beautiful mosaics and wonderful works of art that cannot be seen from the floor. He gives her a torch as a light and pulls her up through a series of ropes so that she swings like an angel with wings, high above the floor and is able with the help of her torch to see beautiful masterpieces hidden in the dark.

For her, the experience is one of exhilaration; she has the sensation of flying and of seeing wonderful beauty all at the same time. When she's finally lowered back to the floor she's flushed with excitement and gratitude and covers the young man's face with kisses, saying over and over again: "Thank you, thank you, thank you for showing this to me!"

And from her expression, you see too that she is expressing a double thanks: "Thank you for showing me something that I could never have come to on my own and thank you for trusting me enough to think that I would understand this, for trusting that I would get it!"

There's a lesson here?

The Church needs to do for the world exactly what this young man did for his nurse friend; it needs to show the world where to look for a beauty it would not find on its own, a beauty that is hidden in darkness. And it needs to trust that people will "get it," will appreciate the richness of what they are being shown.

Where might the Church find such hidden beauty? In the deep rich wells of its own history, and in nature, in art, in science, in children, in the energy of the young, and in the wisdom of the old. There are treasures of beauty hidden everywhere. The Church's task is to point these out to the world. Why?

Because beauty has the power to touch and transform the soul, to instill wonder and gratitude in a way that

few things have. Confucius understood this. That's why he suggested that beauty is the greatest of all teachers and why he based his philosophy of education on beauty. People can doubt almost anything, except beauty.

Why can't beauty be doubted? Because beauty is an attribute of God. Classical Christian philosophy and theology tell us that God has four transcendental properties, namely, God is "One, True, Good, and Beautiful." If this is true, then to be touched by beauty is to be touched by God; to admire beauty is to admire God; to be shown beauty in hidden places is to be shown God in hidden places; to be in awe of beauty is to be in awe of God; and to feel that awe is to feel a homesickness for heaven.

The renowned theologian Hans Urs Von Baltasar highlighted how beauty is a key component in how God speaks to us and how that should colour how we speak about God to the world.

However, we shouldn't be naïve in our understanding of this. Beauty isn't always pretty in the way that popular culture perceives it. Granted, beauty can be seen in the spectacular colors of a sunset, or in the smile and innocence of a child, or in the perfection of a Michelangelo sculpture, but it can also be seen in the wrinkles of an old woman and in the toothless smile of an old man.

God speaks through beauty and so must we. Moreover, we must believe enough in people's sensitivity and intelligence to trust that they, like the nurse in *The English Patient*, will appreciate what they are being shown.

In a famous line (often quoted by Dorothy Day) Russian novelist Fyodor Dostoevsky writes: The world will be saved by beauty. What's the logic here? How might beauty cure the many ills which beset us?

Here's Dostoevsky's algebra: In the face of brutality, what's needed is tenderness; in the face of hype and ideology, what's needed is truth; in the face of bitterness and curses, what's needed are graciousness and blessing; in the face of hatred and murder, what's needed are love and forgiveness; in the face of the kind of familiarity that breeds contempt, what's needed are awe and wonder; and in the face the ugliness and vulgarity that pervades our world and our evening news, what's needed is beauty.

Fr Ron Rolheiser omi

MAHLER 2

Since I wrote, in *The Shattering of Loneliness*, about the experience of first hearing Mahler's second symphony, I have had many conversations about this extraordinary music. I have received letters from people who have likewise been inwardly awakened by it. The recording I heard, with Leonard Bernstein conducting the New York Philharmonic, remains dear to me. I wasn't prepared, though, for the discovery I made the other day when I found that incomparable critic and enthusiast, Dave Hurwitz, proclaim it 'the best recording ever'. Bernstein is, says Hurwitz 'the most literal and faithful exponent of Mahler's music. There is nothing that he does that you cannot find reason for, good reason, in the score. And beyond that he gets to the essence of the music behind the printed page.' It's hard to disagree. Hurwitz says he was twelve when he first heard the symphony, finding himself sitting up in bed, amazed, during the final movement, then needing to listen to the whole work again from the beginning. This music can define a life. (You can listen to it here: https://www.youtube.com/watch?v=s2_8oFNwZU0).

From *Coram Fratibus*, the website of Bishop Eric Varden ocsso, Cistercian monk and now bishop of Trondheim in Norway.

ENTRANCE HYMN

All creatures of our God and king
Lift up your voice and with us sing
Alleluia, alleluia!
O burning with golden beam
And silver moon with softer gleam,
O praise God O praise God,
Alleluia, alleluia, alleluia, alleluia, alleluia.

Swift rushing wind you so strong
White clouds that glide in heav'n along
Alleluia, alleluia!
O rising dawn in praise rejoice
and lights of evening find your voice
O praise God O praise God,
Alleluia, alleluia, alleluia, alleluia, alleluia,

And even you, most gentle death,
waiting to hush our fading breath,
Alleluia, alleluia!
You lead back home each child of God,
for Christ our Lord your way has trod:
O praise God O praise God,
Alleluia, alleluia, alleluia, alleluia, alleluia,

Let all things their Creator bless,
And worship God in humbleness,
O praise God, alleluia!
Praise, praise the Father, praise the Son,
And praise the Spirit, Three in One.
O praise God O praise God,
Alleluia, alleluia, alleluia, alleluia, alleluia,
Public Domain – St Francis of Assisi (1182-1226), tr. William Draper (1855-1933)

HYMN FOR THE DEDICATION OF THE GIFTS

Refrain: Send down the fire of your justice,
Send down the rains of your love;
Come, send down the Spirit,
breathe life in your people,
and we shall be people of God.

Call us to be your compassion,
Teach us the song of your love;
Give us hearts that sing,
Give us deeds that ring,
Make us ring with the song of your love. *Refrain*

Call us to learn of your mercy,
Teach us the way of your peace;
Give us hearts that feel,
Give us hands that heal,
Make us walk in the way of your peace. *Refrain*

Call us to answer oppression,
Teach us the fire of your truth;
Give us righteous souls,
'Til your justice rolls,
Make us burn with the fire of your love. *Refrain*

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Call us to witness your Kingdom,
Give us the presence of Christ;
May your holy light
Keep us shining bright,
Ever shine with the presence of Christ. *Refrain*

Marty Haugen ©1989,1990, GIA Publications Inc.**

COMMUNION HYMN

I heard the voice of Jesus say,
“Come unto me and rest.
Lay down, O weary one,
lay down your head upon my breast.”
I came to Jesus as I was,
so weary, worn, and sad.
I found in him a resting place,
and he has made me glad.

I heard the voice of Jesus say,
“Behold, I freely give
the living water, thirsty one;
stoop down and drink and live.”
I came to Jesus, and I drank
of that life-giving stream.
My thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
“I am the dawning light.
Look unto me, your morn shall rise,
and all your day be bright.”
I looked to Jesus, and I found
in him my star, my sun,
and in that light of life I'll walk
till trav'ling days are done.

Public Domain – Text: Horatius Bonar 1846; Tune: Kingsfold old English folksong 1893*

RECESSIONAL HYMN

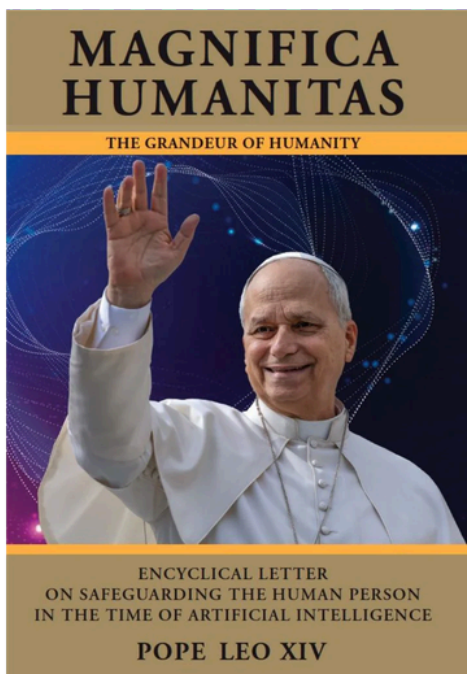
Go now you are sent forth,
To live what you proclaim;
To show the world you follow Christ
In fact, not just in name.

Go now, you are sent forth
To walk the troubled earth.
To share your faith with all you meet
And prove your real worth.

Go now, you are sent forth
As God's ambassador;
By serving Christ in those we meet
We love him more and more.

Go now, you are sent forth
And Christ goes with you, too.
Today you help his kingdom come
In everything you do.

Leo Watt ©1969, BMG Sydney**



Pope Leo's Encyclical

Magnifica Humanitas

***ON SAFEGUARDING THE HUMAN PERSON
IN THE TIME OF ARTIFICIAL INTELLIGENCE***

You can read this important document from Pope Leo for free on the Vatican website. Just type the following address into your browser:

<https://www.vatican.va/content/leo-xiv/en/encyclicals/documents/20260515-magnifica-humanitas.html>

The Prayers and Responses of Mass

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

THE PSALM Ps 68:8-10, 14, 17, 33-35

It is for you that I suffer taunts,
that shame covers my face,
that I have become a stranger
to my brothers and sisters,
an alien to my own mother's children.
I burn with zeal for your house
and taunts against you fall on me.

This is my prayer to you,
my prayer for your favour.
In your great love, answer me, O God,
with your help that never fails:
Lord, answer, for your love is kind;
in your compassion, turn towards me.

The poor when they see it will be glad
and God-seeking hearts will revive;
for the Lord listens to the needy
and does not spurn his servants in their chains.
Let the heavens and the earth give God praise,
the sea and all its living creatures.

THE APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

(we bow at the following words in bold):

**who was conceived by the Holy Spirit,
born of the Virgin Mary,**

suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come to judge the living and the
dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

GOSPEL ACCLAMATION

Alleluia, alleluia! The Spirit of Truth will bear witness
to me, says the Lord, and you also will be my witnesses.
Alleluia!

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

FR RICHARD ROHR OFM'S MEDITATION: ESSENTIAL JOY

Julian of Norwich is without a doubt one of the most
wonderful of all Christian voices.

—Thomas Merton, *Seeds of Destruction*

*Dr Gloria Durka explores Thomas Merton's love of
Julian's positive theology:*

Learning to remain hopeful amidst the darkness of
suffering is a struggle in which all of us become
engaged from time to time—and it can be a bitter
trial. The optimism of Julian can help us as it did
Thomas Merton. In his book *Conjectures of a Guilty
Bystander*, Merton wrote the following:

*I pray much to have a wise heart, and perhaps the
rediscovery of Lady Julian of Norwich will help me. I
took her book with me on a quiet walk among the
cedars. She is a true theologian.... She first
experienced, then thought, and the thoughtful
deepening of experience worked it back into her life,
deeper and deeper, until her whole life as a recluse at
Norwich was simply a matter of getting completely
saturated in the light she had received all at once....
Her life was lived in the belief in this "secret," the
"great deed" that the Lord will do on the Last Day, not
a deed of destruction and revenge, but of mercy and of
life, all partial expectations will be exploded and
everything will be made right....*

Julian's writings are permeated with Christian hope.

She experienced all of the aspects of hope in her own
spiritual life: the rocklike dependability of God, the
God who is always near, the God of the impossible, the
God who is Father and Mother to us.

Julian was especially aware of the joyful character of
hope.... Human joy is essential to Julian's spirituality.
To her, we are meant to be full of joy because our joy
in God reflects the joy of the Trinity. Creation is an act
of God's joy. The more faithfully and hopefully we
respond to God's love in our life, the greater will be the
fullness of our joy.

Was Julian ever more relevant? Her message of hope
surely lightened the spirits of many in her troubled
age. We probably need her message at least as much
today. The threat of nuclear holocaust, the possibility
of extinguishing all life forms on the planet earth, and
deadly violence between warring peoples are daily
reminders of the cloud of despair that hovers above
us. Great faith and hope are required in order to
penetrate the gloom caused by shattering events.... We
need great faith and hope to see beyond the darkness
of our personal life—our failures, weaknesses, and
fears.

But gloom, fear, and anxiety are only one side of
reality. The other side is that we are an Easter people.
Even though suffering is real, the life, Passion, death,
and Resurrection of Jesus have won for each of us the
assurance that death is conquered.... Alleluia!

Sunday Mass

Killara Church
5:30pm Vigil
9.00am*

Lindfield Church
8.30am 10.15am**
12noon Chinese Mass
6:00pm Youth Mass***

* Morning Tea follows 9am Mass at Killara on the 1st Sunday.
** 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, with Children's Choir, and is followed by morning tea.
*** Parish Pot Luck dinner follows 6pm Mass on the 3rd Sunday

Weekday Mass this week

TWELFTH WEEK IN ORDINARY TIME

Mon. **NO MASS THIS MONDAY**
Tues. 8am Killara
Wed. 10am Lindfield Solemnity. Birth of John the Baptist
Thur. 10am Lindfield
Fri. 10am Lindfield



The Ordinarie of Our Lady of the Southern Cross
(gathering in our church at Killara):

Mass Wednesday 6pm (preceded by Exposition from 5pm)
Thursday 9am Friday 9am Sunday 12 noon
Evensong 4th Sunday of the month 4pm

Sunday Mass Roster

SATURDAY Killara 5:30PM	20 June. Fr Colin	27 June. Fr Colin
SUNDAY Lindfield 8:30AM Killara 9:00AM Lindfield 10:15AM Lindfield 12:00PM Lindfield 6:00PM	21 June. Fr Colin Fr Anselam Fr Colin Fr Goonan Fr Colin	28 June. Fr Colin Fr Anselam Fr Colin Fr Kelly Fr Colin

How to contact us

Fr Colin Blayney PP VF, Parish Priest
0475 558 500 colin@lindfieldkillara.org.au

Parish Office Hours: Tue-Fri. - 9.30am - 4pm

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P: 9416 3702 **E:** parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Fr Stephen Hill, Priest-in-residence
(voice only) 0474 303 261 fr.stephen@me.com

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield
E info@holyfamily.nsw.edu.au Ph.7256 2141

Ways that you can support our parish

1. Direct debit contributions from your bank A/C:

1st Collection:

(providing for the priests of the parish & retired & sick clergy):
BSB 062 784 Ac 10000 1624

2nd Collection:

(providing for all the operating costs of the parish):
BSB 062 784 Ac 10000 1623

2. Credit card: Scan the code & then select each of our two collections

3. Periodic payments from your credit card:

Just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

4. The Tap Machines are available in our two churches.



Parish Diary

JUNE

Online Meditation Group every Wednesday
8:00-8:30am.

Sun 21st Potluck dinner following 6pm Mass

Wed 24th 10am Book Club

7:30pm Scripture study (online)

Sun 28th 10.15am Children's Mass followed by morn.tea

JULY

Wed 1st 11am Scripture study (online)

Thu 2nd 8.45am Playgroup

Wed 8th 7:30pm Scripture study (online)

Fri 10th 10am Healing Mass

THE SACRAMENT OF RECONCILIATION

5:00-5:15pm Saturdays at Killara

Our Chinese Catholic Community

常年期第十二主日 21.6.2026

中文主日彌撒正午12時

讚經一 (他從惡人手中, 救出了窮苦人的性命。)

恭讀耶肋米亞先知書 20:10-13

耶肋米亞說: 我聽到了許多人私相耳語: 「驚慌四起! 你們揭發, 我們就必對他提出控訴。」甚至我的一切友好, 都在偵察我的破綻: 「也許他會中計, 那我們必能制勝他, 向他報復。」

但是, 與我同在的上主, 好像一位孔武有力的戰士, 為此, 迫害我的人, 只有失敗, 決不能制勝; 由於謀事不成, 必蒙受極大的恥辱, 永不可磨滅的羞辱。

萬軍的上主啊! 你考驗義人, 洞察人的肝膽肺腑; 我既然向你訴說了我的案情, 願你使我見到: 你對他們的報復。你們應歌頌上主, 讚揚上主, 因為他從惡人手中, 救出了窮苦人的性命。

——上主的話。

答唱詠 詠69:8-10, 14, 17, 33-35

【答】: 天主, 求你按你豐厚的慈愛, 應允我。(詠69:14)

領: 我為了你, 已飽受欺凌; 羞愧已經籠罩了我的面容。連我的兄弟, 都以為我外賓; 我母親的兒子, 都拿我當客人。我對你殿宇所懷的熱忱, 把我耗盡, 並且那侮辱你的辱罵, 都落於我身。【答】

領: 上主, 在這困厄的時日, 我只有求救於你。天主, 求你按你豐厚的慈愛, 應允我; 求你以你信實的救援, 俯聽我。上主, 求你照你的和藹慈愛, 俯允我; 求你按你深厚的仁慈, 眷顧我。【答】

領: 卑微的人, 你們要觀看, 並要喜形於色。尋求天主的人, 你們的心, 必要興奮, 因為上主常常俯聽貧苦的人; 他決不會輕視他的俘虜。願上天下地, 都歌頌讚美他; 海洋和一切水族, 都稱揚他!

【答】

讚經二 (恩寵決不是過犯所能比較的。)

恭讀聖保祿宗徒致羅馬人書 5:12-15

弟兄姊妹們:

就如罪惡藉著一人, 進入了世界, 死亡藉著罪惡, 也進入了世界; 這樣, 死亡就殃及了眾人, 因為眾人都犯了罪。

沒有法律之前, 罪惡已經在世界上, 雖然因為沒有法律, 罪惡本應不算為罪惡。但從亞當起, 直到梅瑟, 死亡卻作了王, 連那些沒有像亞當一樣, 違法犯罪的人, 也屬它權下; 這亞當原是那未來亞當的預像。

但恩寵決不是過犯所能比較的, 因為, 如果因一人的過犯, 大眾都死了, 那麼, 天主的恩寵, 及那因耶穌基督一人的恩寵, 所施與的恩惠, 更要豐富地洋溢到大眾身上。——上主的話。

(默想片刻)

福音前歡呼

領: 亞肋路亞。

眾: 亞肋路亞。

領: 主說: 真理之神, 必要為我作證, 並且你們也要作證。(若15:26,27)

眾: 亞肋路亞。

福音 (你們不要害怕那殺害肉身的。)

恭讀聖瑪竇福音 10:26-33

那時候, 耶穌對宗徒說: 「你們不要害怕他們, 因為沒有遮掩的事, 將來不被揭露的; 也沒有隱藏的事, 將來不被知道的。我在暗中給你們所說的, 你們要在光天化日之下, 報告出來; 你們由耳語所聽到的, 要在屋頂上, 張揚出去。」

「你們不要害怕那殺害肉身, 而不能殺害靈魂的; 但更要害怕, 能使靈魂和肉身, 都陷於地獄的那位。」

「兩隻麻雀, 不是賣一個銅錢嗎? 但沒有你們天父的許可, 牠們中, 連一隻也不會掉在地上。就是你們的頭髮, 天父也都一一數過。所以, 你們不要害怕; 你們比許多麻雀, 還貴重呢!

「凡在人面前, 承認我的, 在我天上的父面前, 也必承認他; 但誰如果在人面前, 否認我, 在我天上的父面前, 也必否認他。」——上主的話。

彌撒後. 請各教友參加午餐聚會

Sunday School主日學 12:00 (中英雙語)

**牧職修女司徒金美修女 ☎0419-426899

**北區中心聯絡 Gloria Cheung ☎0416-118089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Molly Barry, Theophanes Manchoon Park, Dawn Sasseen, Janet Farel, Christine Walsh, Fr Robert Crawford, Fr David Taylor, Elvira Rodriguez. **Anniversary:** Freda Mercer, Eileen Wade, Frank Dearn, Alan Betts, Pam Butler, Peter O'Sullivan, Edith Lehel, Erika Stanek, Bill Gahan, Carline Miller, John Donnellan, Ruth Peel, John Quirk, Carmella Gallace, Graham McKenzie, Bro. Peter Browne, Zacharius Choi, John Kouvelis, Patrick Murphy, Margaret Murphy. **And for:** Thomas Wade.

Please pray for those who are sick: Fr Clem Hill, Helen Tisdell, Sue Larkin, Tony Plottel, Elizabeth Wales, Annette Leong, Diana Rosewell, Genevieve Larkin, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Ali Crawford, William Wise, Janette Brennan, Barbara and John McMullen

Thanks for your donations!



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SUPPORT AT HOME - YOUR WAY

CatholicCare is prioritising our senior parishioners in the parishes of our diocese.

CatholicCare is the social care agency of the Catholic Church in the Diocese of Broken Bay. Under the leadership of Archbishop Anthony, we have been serving the communities of Northern Sydney, the Northern Beaches and the Central Coast for more than 35 years.

We are delighted to announce we are now providing **Support at Home services** to our senior parishioners across the Hills, North Shore and southern Central Coast, and are prioritising parish communities before opening more broadly to the public. The Support at Home program (formerly Home Care Packages) helps older people remain living safely, comfortably and independently in the homes and communities they love. Our flexible, personalised services include help at home, personal care, transport, companionship, nursing and care coordination, delivered with compassion, dignity and respect.

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YOUTH PAGE



Don't be afraid!

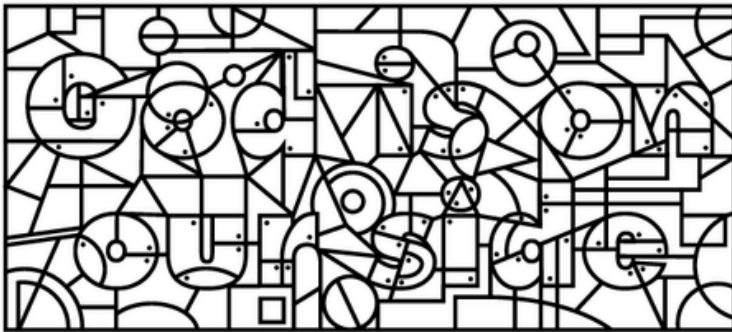
12th Sunday in Ordinary Time, Year A

God watches over us and protects us because we are precious to him. Draw a picture of something that is precious to you.

What are some things that people are afraid of?

How does God help us to overcome our fears?

Colour in the shapes that contain a dot • and discover the hidden message!



NR 10:26-31

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Children's Mass

It's cold outside!

Come and warm up at our Children's Mass next Sunday morning at 10:15am at Lindfield Church.

Sunday June 28th



Follow us on our socials!

Search us up or scan the QR code



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